

ARAH 9515 The Making of Sacred Spaces
Wed 1:00PM - 3:30PM
Fayerweather Hall 206

Wednesday, August 29- Discussion

Wednesday, September 5 - Key Ideas on Sacred Spaces

- Spicer, A. and Hamilton, S., 2016. Defining the holy: the delineation of sacred space. In *Defining the Holy*, pp. 19-42.
- Kong, L., 2001. Mapping 'new' geographies of religion: politics and poetics in modernity. *Progress in human geography*, 25(2), pp.211-233.
- Mazumdar, S. and Mazumdar, S., 2004. Religion and place attachment: A study of sacred places. *Journal of environmental psychology*, 24(3), pp.385-397.
- Insoll, T., 2004. *Archaeology, ritual, religion*. Chapter 1.

Wednesday, September 12 - Constructing Sacred Spaces

- Clarke, J.R., 2011. Constructing the spaces of epiphany in Ancient Greek and Roman visual culture. *Text, image and Christians in a Graeco-Roman world: A festschrift in honor of David Lee Balch*. Eugene, pp.257-279.
- Wright, J.C., 1994. The spatial configuration of belief: the archaeology of Mycenaean religion. *Placing the gods: sanctuaries and sacred space in ancient Greece*, pp.37-78.
- Cole, S.G., 2004. *Landscapes, gender, and ritual space: The ancient Greek experience*, Chapter 2.
- Horster, M., 2010. Religious landscape and sacred ground: relationships between space and cult in the Greek world. *Revue de l'histoire des religions*, (4), pp.435-458.

Wednesday, September 19 Cosmography- and sacred landscapes

- Peatfield, A. A. D. (1983). The topography of Minoan peak sanctuaries. *Annual of the British School at Athens*, 78, 273–280.
- Della Dora, V., 2016. *Landscape, Nature, and the Sacred in Byzantium*, TBA.
- Bradley, R., 2013. *An Archaeology of Natural Places*. Routledge, Chapter 2.
- Schimmel, A., 1991. Sacred geography in Islam. *Sacred Places and Profane Spaces: Essays in the Geographics of Judaism, Christianity, and Islam*, pp.163-75.

Wednesday, September 26 - The home as sacred space

- Morse, M.A., 2007. Creating sacred space: the religious visual culture of the Renaissance Venetian casa. *Renaissance Studies*, 21(2), pp.151-184.
- Bowes, K., 2008. *Private worship, public values, and religious change in late antiquity*, TBA.
- Lesko, B.S., 2008. Household and domestic religion in Ancient Egypt. *Household and Family Religion in Antiquity*, pp.197-209.
- Connor, P., 1994. Lararium, Household Religion, *Pompeii Revisited: The Life and Death of a Roman Town*, TBA.
- Faraone, C.A., 2008. Household religion in ancient Greece. *Household and family religion in antiquity*, pp.210-228.

Wednesday, October 3 - Commemorating the past and ancestor worship

- Antonaccio, C.M., 1994. Contesting the past: hero cult, tomb cult, and epic in early Greece. *American Journal of Archaeology*, pp.389-410.
- Håland, E.J., 2014. *Rituals of Death and Dying in Modern and Ancient Greece: Writing History from a Female Perspective*. Chapter 7
- Yasin, A.M., 2010. *Saints and church spaces in the late antique Mediterranean: architecture, cult, and community*. Chapter 2
- Stevens, S., 2017. Visiting the ancestors: ritual movement in Rome's urban borderland. In *Excavating Pilgrimage*, pp. 166-179.

Wednesday, October 10 - Places of prayer and healing

- Harmanşah, Ö., 2014. *Place, memory, and healing: An archaeology of Anatolian rock monuments*, pp. 143-160.
- Morris, C. and Peatfield, A., 2014. Health and healing on Cretan Bronze Age peak sanctuaries. *Medicine and Healing in the Ancient Mediterranean*, pp.54-63.
- Graf, F., 2015. *Roman Festivals in the Greek East: From the Early Empire to the Middle Byzantine Era*, Chapter 10.
- Cilliers, L. and Retief, F.P., 2013. Dream Healing in Asclepieia in the Mediterranean. *Dreams, Healing, and Medicine in Greece*, pp. 82-106.

Wednesday, October 17 - Pilgrimage

- Wescoat, B.D., 2017. The pilgrim's passage into the sanctuary of the Great Gods, Samothrace. In *Excavating Pilgrimage*, pp. 67-86.
- Luginbühl, T., 2015. Ritual Activities, Processions and Pilgrimages. *A Companion to the Archaeology of Religion in the Ancient World*, pp.41-58
- Bowman, G., 1991. Christian ideology and the image of a holy land. *Contesting the sacred: The anthropology of Christian pilgrimage*, pp.98-121

- Coleman, S. and Eisner, J., 1994. The pilgrim's progress: art, architecture and ritual movement at Sinai. *World Archaeology*, 26(1), pp.73-89.
- Gray, M. 2001. The pilgrimage as ritual space, in Smith, A.T. and Brookes, A. (eds.), *Holy ground: Theoretical issues relating to the landscape and material culture of ritual space*, pp. 91–97.

Wednesday, October 24 - Rituals spaces and ritual bodies- part I

- Peatfield, A.A. and Morris, C., 2012. Dynamic spirituality on Minoan peak sanctuaries. In *Archaeology of Spiritualities*, pp. 227-245.
- Connelly, J., 2011. Ritual Movement through Greek Sacred Space. *Ritual Dynamics in Ancient Mediterranean: agency, emotion, gender, representation*,
- Branham, J.R., 2012. Mapping Sacrifice on Bodies and Spaces in Late-Antique Judaism and Early Christianity. *Architecture of the Sacred: Space, Ritual, and Experience from Classical Greece to Byzantium*, pp.201-230.
- Blake, E., 2005. The material expression of cult, ritual, and feasting. *The archaeology of Mediterranean prehistory*, pp.102-29.

Wednesday, October 31 Rituals spaces and ritual bodies - part II

- Rountree, K., 2002. Goddess pilgrims as tourists: Inscribing the body through sacred travel. *Sociology of Religion*, 63(4), pp.475-496.
- Cole, S.G., 2004. *Landscapes, gender, and ritual space: The ancient Greek experience*, Chapter 4.
- Pentcheva, B.V., 2017. *Hagia Sophia: sound, space, and spirit in Byzantium*, Chapter 3.
- Fowler, C. 2011. Personhood and the body. *The Oxford handbook of the archaeology of ritual and religion*, pp. 133-150.

Wednesday, November 7 - The political in the sacred

- Morgan, C. 1990. *Athletes and oracles: The transformation of Olympia and Delphi in the eighth century BC*, Chapter 1.
- Ristvet, L., 2014. *Ritual, Performance, and Politics in the Ancient Near East*, Chapter 3
- Wamsler, C., 2017. Merging heavenly court and earthly council in trecento Venice. In *Negotiating Secular and Sacred in Medieval Art*, pp. 73-92.
- Canepa, M., 2013. The transformation of sacred space, topography and royal ritual in Persia and the ancient Iranian world'. *Heaven on Earth: Temples, Ritual, and Cosmic Symbolism in the Ancient World*, pp.319-72.

Wednesday, November 14 - Sacred spaces as places of violence, conflict and resistance

- Nixon, L., 2006. *Making a landscape sacred: outlying churches and icon stands in Sphakia, southwestern Crete*, TBA
- Hatay, M., 2014. Three ways of Sharing the Sacred. *Choreographies of Shared Sacred Sites: Religion, Politics, and Conflict Resolution*, p.69-96.
- Stadler, N., 2015. Appropriating Jerusalem through sacred places: Disputed land and female rituals at the tombs of Mary and Rachel. *Anthropological Quarterly*, 88(3), pp.725-758.
- Pullan, W., 2014. At the boundaries of the sacred. *Choreographies of Shared Sacred Sites: Religion, Politics, and Conflict Resolution*, p.163-198.

Wednesday, November 21 No class- Thanksgiving

Wednesday, November 28 Mini colloquium

Wednesday, December 5 No class